

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 3095**

| SERIAL NUMBER<br>10/620,992   |   | FILING DATE<br>07/16/2003<br>RULE | CLASS<br>439 |  | GROUP ART UNIT<br>2833                              |                       | ATTORNEY<br>DOCKET NO.<br>SHP.1000 |          |   |
|---|---|-----------------------------------|--------------|--|---|-----------------------|------------------------------------|----------|---|
| APPLICANTS  |   |                                   |              |  |   |                       |                                    |          |   |
| John A. Pollock, \  | Wiltor  | n, NH;                            |              |  |   |                       |                                    |          |   |
| Anthony DeSantis, New Boston, NH;   |   |                                   |              |  |   |                       |                                    |          |   |
| CONTINUING DATA **********************************  |   |                                   |              |  |   |                       |                                    |          |   |
| ** FOREIGN APPLICATIONS ************************************                                    |   |                                   |              |  |   |                       |                                    |          |   |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 10/17/2003                    |   |                                   |              |  |   |                       |                                    |          |   |
| met yes no Met after Allowance  |   |                                   |              |  |   | SHEETS TO             |                                    | ΓAL      | INDEPENDENT                             |
|   |   |                                   |              |  |   | RAWING CLA            |                                    | IMS<br>1 | CLAIMS<br>2                             |
| ADDRESS<br>Hayes Soloway P.C.<br>4th Floor<br>175 Canal Street<br>Manchester , NH<br>03101-2335 |   |                                   |              |  |   |                       |                                    |          |   |
| TITLE<br>Hermetically sealed connector and methods of providing the same                        |   |                                   |              |  |   |                       |                                    |          |   |
|   |   |                                   |              |  |   | ☐ All Fees            |                                    |          |   |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                                   |              |  | ☐ 1.16 Fees (Filing)☐ 1.17 Fees (Processing Ext. of |                       |                                    |          |   |
|   |   |                                   |              |  | time )  |                       |                                    |          |   |
| RECEIVED<br>384   | No  | No for following:                 |              |  |   | ☐ 1.18 Fees ( Issue ) |                                    |          |   |
|   |   |                                   |              |  |   | ☐ Other               |                                    |          |   |
| - Oredit  |   |                                   |              |  |   |                       |                                    |          | 022122777722272777777777777777777777777 |